M Poddar & Company 1, British Indian Street 7th Floor, Room No.: 707 Kolkata - 700069

Audit Report for the Year Ended 31st March 2023 of

Shishuram Das College Vill: Bhushna, Post: Kamarpole Dist: South 24 Parganas PIN Code: 743368

1, British Indian Street 7th Floor, Room No.: 707 Kolkata - 700 069

Telephone No.: +91-33-40007921 E-mail: mpoddarco@gmail.com

AUDITOR'S REPORT

To The Directorate of Public Instruction Govt. of West Bengal **Education Directorate** Bikash Bhawan, Salt Lake Kolkata:-700091

We have audited the attached Balance Sheet of SHISHURAM DAS COLLEGE, Vill.- Bhusna, Post: Kamarpole, Dist.: South 24 Parganas (WB) as at 31.03.2023 and also the Income & Expenditure A/e and Receipts & Payments A/e on that date annexed thereto. These financial Statements are the responsibility of the college's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amount and disclosures in the financial statements. An audit includes assessing the accounting principal used and significant estimate made by the management as well as evaluating the overall financial statement presentation. We believe that our audit provides reasonable base for our opinion. Further to our estimate in the annexure referred to the above, we report that:

1. We have obtained all information and explanation which to the best of our knowledge and believe where necessary for the purpose of our audit.

2. The Balance Sheet and the Income & Expenditure Account and the Receipt & Payment Account dealt by the report are in agreement with Books of Accounts.

3. In our opinion and to the best of our information and according to the explanations given to us, the statement together with the schedule attached and read with the accounting policies and notes forming part of account, give a true & fair view:

a) In case of Balance Sheet, of the state of affairs as at 31st March 2023.

b) In case of Income & Expenditure Account, of the Deficit for the year ended on that date.

As required by the Appointment letter issued by The Director of Public Instruction, West Bengal, we give in the "Annexure A" a statement on the matters specified Point C, to the extent applicable.

> For M Poddar & Company Chartered Accountants

Firm's Regn. No: 327455E

Place: Kolkata Date: 11/03/2024



CA. Manoj Poddar Proprietor

Membership Number: 301153

Telephone No.: +91-33-40007921

E-mail: mpoddarco@gmail.com

Annexure: A

Statement on the matters specified Point C, as required by the Appointment letter issued by The Director of Public Instruction, West Bengal

 Whether the grant received from the Directorate of Public Instruction, West Bengal, (viz. Pay Packet, Maintenance & Scholarship), any other grant viz. UGC have been properly utilized for the purpose for which the grant were sanctioned. – Yes

2. Whether there is arrear short deposit against assumed Income as defined by Sec 2(b) of the West

Bengal Colleges (payment of salaries) act 1978.- N.A.

 Whether any teaching and non-teaching staff who has exercised his option for Pension (including family pension) - cum- gratuity is enjoying the facilities of compulsory Provident Fund. – N.A.

 Whether any payment has been made to unapproved Staff - Plz. take Reference the Income & Expenditure A/c towards Salary to One Casual Non-Teaching Staff.

5. Any other irregularities of Financial Nature - No such record Found.

6. The following items are also be examined and included in the Audit Report -

- a) Roll Strength of Student (boys and girls) of the Colleges (Class wise) including no of students (Class wise) enjoying free studentship As per Annexure VIII
- b) Course and Subject taught in the colleges As per Annexure VIII
- c) No of students class wise. As per Annexure VIII
- d) No of students in Science (Hons.) subject Class wise N.A.
- No of Teaching Staff and Non-Teaching Staff (both Full Time and Part Time of the college) As per Annexure IV, V and VI
- f) i) Rate of Tuition Fees, Other Fees and Charges As per Annexure IX
 - ii) Amount collected from the students on account of Tuition Fees, Fines and Other charges As per Annexure X
 - iii) Amount deposited to Govt. Treasury on Account of 50% Non-refundable Fees collected from students. As per Annexure \boldsymbol{X}
- g) Provident Fund Account of both approved Teaching and Non-Teaching Staff with reference to particulars regarding name, account no., opening balance, incumbent share, college share, govt. share, if any, interest credited, audited balance in Provident Fund account, viz., accumulated contribution, both employers and employees investment and bank balance interest realized during the year, loan issued and loan recovered and outstanding loans recoverable at the end of the period under audit and amount deposited to treasury as well as regular reconciliation with treasury – As per Annexure XI
- h) Such other information as may be indicated by Govt. consequent upon extension of the West Bengal Non-Govt. Educational Institution (Control of Provident Fund of employees) act, 1983 and the rules framed their under to non govt. colleges, including sponsored colleges, where they still exist – N.A.
- 7. Whether the colleges maintain any grant register. Yes
- 8. Abstract of ledger account regarding grants Nil



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9.

- i. Capital Cost of College assets at the time of installation/ purchase. Present valuation of college land and building certified by the competent authority and ownership of the property - Valuation not done, ownership with Diamond Harbour Sarisha Jana Kalyan Sanstha.
- ii. Details of transfer, if any, of movable or immovable property without the previous approval of the state government - N.A.
- iii. Whether the college maintains an Assets Register Yes
- 10. Cash in hand and Bank lying with the college on the date of completion of audit.

Balance as on 11.03.2024

Sl No.	Bank Account	Amount Rs./-
1	0624010131315	16,326.60
2	0624010140850	81,08,383.78
3	0624010140867	337.73
4	0624010196550	1,788.30
5	0624010454926	2,330.30
6	0624010374224	505.30
7	0624010461863	807.80

Cash in Hand	8,500.00
1.10	0,000,00

11. Diversion of fund, if any - N.A.

12. List of separate fund accounts and their balance including caution money - Nil

- 13. A separate sub accounts of development fees collected and utilization thereof, showing specify purpose for which the said sub accounts have been applied - Only Development Fees Main Accounts is maintained.
- 14. Accounts of Fixed Deposit Nil
- 15. Closing Stock of each department including library. As per Annexure XIII
- 16. Fees reconciliation statement showing the no of students. As per Annexure XIV

17. Leave vacancy, deputation posting against leave vacancy - N.A.

18. Statement to be prepared by the college showing no of posts, sanctioned for both teaching staff and non-teaching staff and no of persons appointed in those sanctioned posts classifying into permanent and temporary category. - As per Annexure XV

For M Poddar & Company Chartered Accountants

Firm's Regn. No: 327455E

CA. Manoj Poddar

Proprietor Membership Number: 301153

Place: Kolkata Date: 11/03/2024

1, British Indian Street 7th Floor, Room No.: 707 Kolkata – 700 069

Telephone No.: +91-33-40007921 E-mail: mpoddarco@gmail.com

SHISHURAM DAS COLLEGE

Accounting policies and notes forming part of account for the year ended 31.03.2023

1. Books of Accounts:

The college follows Hybrid system of accounting i.e. both cash & Mercantile Books of Accounts and various registers are being maintained properly. Books of accounts are maintained in Tally Accounting Package in computer books maintained in soft copy only.

2. Fixed Asset register:

Fixed Asset register represent every necessary description of assets as required. Further Fixed Assets were physically verified at the year-end by the appropriate authority. Hence, material discrepancies, if any, could not be commented upon.

3. Grants received from the Directorate of Public Instruction, Education Department, West Bengal have been properly utilized for the purpose for which the same was sanctioned. Details of Government grants received during the year under review have been furnished in annexure.

 There is no arrear short deposit against assumed income as defined by section 2 (b) of the West Bengal Colleges (payment of salaries) Act, 1978.

Fixed Assets Schedule Enclosed.

6. Statistical information as required are enclosed as per separate annexure.

i) Roll strength of students (boy's girls) of the college (class-wise).

ii) Courses and subjects taught in the college (Degree-General & Hons.).

iii) No. of students in Arts, in Degree pass subjects (class-wise).

iv) No. of students in Arts, Honors Subjects (class-wise).

v) No. of teaching and non-teaching staff (both full time and part time) of the college.

vi) Rates of tuition fees and other fees and charges.

7. Provident Fund Accounts:

During the course of our verification, we have verified Provident Fund Ledgers, Individual Provident Fund Ledger A/c and other necessary documents relating to the Provident Fund account as on 31.03.2023 as prepared by the college is annexed herewith and self-explanatory.

8. Subsidiary Fund:

The separate account for subsidiary fund has not been maintained and transactions are routed through the general fund.

During the course of audit it was observed that there was no transfer of movable & immovable properties with the previous approval of State Government.

10. We have verified the bank balances with the respective passbook and found the same in order.

For M Poddar & Company

Chartered Accountants Firm's Regn. No: 327455E

Place: Kolkata Date: 11/03/2024



A. Manoj Poddar Proprietor

Membership Number: 301153

Shishuram Das College Receipts & Payments for the period 1-Apr-2022 to 31-Mar-202:

Particulars	Amount Rs.	s for the perio	Particulars	Amount Rs.	Amount R
Downing Balance		100	+	Amount Rt.	Amount R
Dissh in hand		344 64	Indirect Expenses		
BI -0624010131315	15,469.60	344.00		1200000000	
ADMISSION FUND A/C-0624010140850	F 481 C 154 F 400		C.U Student Related Payment	821,090.00	
B-DPI GRANT A/C-0824010454928	5.926.622.32		Admission Fee Refund	3,665.00)
	2,208,30		Salary	78,000.00	2
BI-MLA FUND A/C-0624010140887	321.73		50% Tution Fine Deposit to Govt. of WB	352,928.00	2
BI-MP FUND A/C (S. YEHCHURI)= 0624010374224	481.30		Attivation Fee	5,500.00	
BI-MP FUND A/C (TAPAN SEN)= 0624010374224	767.80		Annual Sports Program	41,380.00	
BI SALARY A/C (0824010196550)	1,709.30	5,947,580.35	Donation Paid	2,500.00	,
			Bank Charges	51.70	j l
direct incomes			COLLEGE CLEANING EXP	4,610.00	
diminision Related Income	3,024,000.00		Computer Service Charges	300,00	
U - Student Related Income	783,300.00		New Paper & Periodicals	3,526.00	
anii Interest	106,982.00		Cisel for Generator	1000000	
	100,002.00			3,182.00	
solal and Cultural Program Related Fee	1 270 200 00		Geography Lab Related Exp	650.00	
min demand / regreto relation / se	270,800.00	4,185,082.00	Electricity Charges	139,045.00	
			Generator Related Expenses & Meintenance Charges	9,001.00	
LONG REPORT OF THE PARTY OF THE			E-tender related Exp.	3,501.00	
firence Againswt Selary refunded		22,750.00	External Exam Related Exp.	12,500.00	
misen Related income		3,500.00	Freshers Welcome	15,000.00	
wastery Office Blamondharbour			Office Expenses	3,243.00	
femal Exam Related Income		23,000.00	Office Litensits(Non Assets Item)	2,606.00	
	1 1		ONLINE ADMISSION & WEBSITE RELATED EXP.		
	1 1		SUBSIDY	250.00	
	1 1		Postage, Courier, Stamp & Fex	202.00	
	1 1		Printing Charges		
				26,443.00	Į.
	1 1		Retilling Expenses	5,050.00	
	1 1		Repairing and Maintenance Charges	27,958.00	
			Seraswati Puja	20,176.00	
			Stationery Expenses A/c	15,076.00	
			Tee & Time	19,694.00	
			Telephone Cum Internet Charges	18,246.00	
			Travelling & Conveyance	73,060.00	
	1 1		Service Charges	8,575.00	
			Website and Software Related Exp.	83,308.00	
	1 1		Seminar and Conference	2000	
		- 1	Xerox - Expenses	3,465,00	
				5,131.00	
			Identity Card for Teacahers	3,456.00	TO SECURE
	1 1		Scan Related Exp	165.00	1,812,331
			YOUTH PARLIAMENT PROGRAM		13,49
		- 1	Loan Repaid		19000
	1 1	1	Building under Construction	2 500 00	
	1 1	- 1		6,590.00	
	1 1		Computer and Accessories	13,822.00	
			Electrical Item	12,544.00	
			Sports Goods		
			Electronic Device & Related Item	35,770.00	
	1	3	Furniture & Fixture	21,609,00	
			Library Books	92,648.00	182,98
			200000000000000000000000000000000000000		
	1 1	200	Online Admission Software & Website		
			Telephone and Internet Connection		
	1 1	- 1	Closing Balance		
	1 1		Cash In hand		38,201
			UBI -0624010131318	15,892.60	
			UBI ADMISSION FUND A/C-0624010140850	8,113,722.62	
		1	UBI-DPI GRANT A/C-0624010454926	2,268.30	
	1	1	UBI-MLA FUND A/C-0624010140867	329.73	
				522330	
			UBI-MP FUND A/C (S. YEHCHURI)= 0824010374224	493.30	
		- 12	UBI-MP FUND A/C (TAPAN SEN)= 0624010374224	787.80	With Company of the
al	- L		UBI SALARY A/C (0624010196550)	1,740.30	8,135,234.
		10,182,257,00			10,182,257

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For M Poddar a Company

Proprietor

Shishuram Das College Vill.: Bhusna, P.O. - Kamarpole P.S. Diamond Harbour Dist: South 24 Pargana

Balance Sheet

1-Apr-2022 to 31-Mar-2023

iabilities	as at 31-	Mar-2023	Assets	as at 1	31-Mar-2023
apital / General Fund A/c	1,28,50,812.79	1,28,50,812.79	Fixed Assets Building A/c	60,13,134.85	79,18,805.4
ins (Liability)	3,12,000.00	3,12,000.00	Computer & Accessories	54,134.32 1,81,454.98 2,62,150.00	
rrent Liabilities rant A/c Pradhan IT-COSA SOFTWARE IMPLEMENTION rovidend Fund Liability afundable Security Deposit	29,98,852.00 2,318.00 1,50,000.00 51,90,026.00 20,000.00	83,61,196.00	Sports Item	11,433.37 2,090.42 591.74 1,127.80 53,564.76 9,74,669.49 61,031.93	
Spense A/c OME & EXPENDITURE A/C Opening Balance Ourrent Period ess: Transferred	18,72,854.30 18,72,854.30		INVERTER Library Books MUSICAL INSTRUMENT Name Plate OFFICE EQUIPMENT Office Utensils (Assets Item) ONLINE ADMISSION, SOFWARE AND WEBSITE Photo Frame Pump, Tank & Fitting TELEPHONE CUM INTERNET CONNECTION Wall Photo Water Purifier/Filter Machine	30,451.00 2,09,353.11 6,264.00 1,468.40 15,796.74 1,873.26 6,737.00 1,906.00 12,373.00 15,608.76 676.34 914.22	
			Current Assets Closing Stock Loans, Advances & Deposits (Asset) Cash-in-hand	54,38,259.00 38,209.65	1,36,05,203.3(
Total	2,	15,24,008.79	Bank Accounts Treasury Officer - Diamond Harbour Total	81,35,234.65 (-)6,500.00	2,15,24,008.79

Quaddat & Comp Garlered Accou

Principal Shishuram Das College Bhusne, Kamarpole, S. 24 Pgs. For M Poodar & Company

Shishuram Das College Vill.: Bhusna, P.O. - Kamarpole P.S. Diamond Harbour Dist: South 24 Pargana

Income & Expenditure Statement 1-Apr-2022 to 31-Mar-2023

Particulars	1-Apr-2022 to	31-Mar-2023	Particulars	1-Apr-2022 to	31-Mar-2023
pening Stock			Indirect Incomes Admission Related Income	30,17,704.00	42,08,126.0
urchase Accounts			C.U Student Related Income Bank Interest	7,83,300.00 1,06,982.00	
idirect Expenses		23,35,271.70	Canteen Related Income	3,500.00	
2.U Student Related Payment	8,21,090.00		College Social Program Income	2,70,800.00	
Salary	78,000.00		External Exam Related Income	23,000.00	
0% Tution Fee Deposit to Govt. of WB	3,52,928.00	170	Library Late Fine	2,840.00	
ADMISSION FEE - REFUND	3,665.00			n maril stranger (tree) (tr	
AFFILIATION FEE	5,500.00		Closing Stock		
ANNUAL SPORTS PROGRAM	41,380.00				
Bank Charges	51.70				
COLLEGE CLEANING EXP.	4,610.00				
Computer Service Charges	300.00				
DEPRECIATION A/C	5,12,898.00				
Disel for Generator	3,182.00				
Donation Paid	2,500.00				
Electricity Charges	1,39,045,00				
E TENDER RELATED EXP.	3,501.00				
External Exam Related Exp.	12,500.00				
FRESHERS WELCOME	15,000.00				
Internator Related Expenses & Maintenance Charges	9,001.00				
GEOGRAPHY LAB RELATED EXP.	650.00				
News Paper & Periodicals	3,526.00				
Office Expenses	3,243.00				7.
Office Utensils(Non Assets Item)	2,606.00				-
Printing Charges	26,443.00				
Refilling Expenses	5,050.00				
Repairing and Maintenance Charges	27,958.00				
SARASWATI PUJA	20,176.00				
SCAN RELATED EXP.	165.00				
Seminar & Conference	3,465.00				
SERVICING CHARGES	8,575.00				
Stationery Expenses A/c	15,076.00				
SUBSIDY	250.00				
Tea & Tiffin	19,694.00				
Telephone Cum Internet Charges	18,246.00				
Travelling & Conveyance	73,060.00				
Website and Software Related Exp.	83,308.00				
Xerox - Expenses	5,131.00				
Youth Parliament - Program	13,498.00				
xcess of Income over Expenditure		18,72,854.30	,		
Total		42,08,126.00	Total		42,08,126.0

Shishuram Das College Bhusna, Kamarpole, S. 24 Pgs.



For M Poddar & Company

Proprietor

ANNEXTURE - I

UNITED BANK OF INDIA

GENERAL FUND A/C NO.: 0624010131315	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
	45000.50
BANK BALANCE AS PER CASH BOOK	15892.60
BANK BALANCE AS PER PASS BOOK	15892.60
ADMISSION FUND A/C NO.: 0624010140850	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK BALANCE AS PER CASH BOOK	8113722.62
BANK BALANCE AS PER PASS BOOK	8113722.62
SALARY A/C NO.: 0624010196550	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK BALANCE AS PER CASH BOOK	1740.30
BANK BALANCE AS PER PASS BOOK	1740.30
MLA FUND A/C NO.: 0624010140867	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK BALANCE AS PER CASH BOOK	329.73
BANK BALANCE AS PER PASS BOOK	329.73
MP FUND A/C NO.: 0624010374224	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK BALANCE AS PER CASH BOOK	493.30
BANK BALANCE AS PER PASS BOOK	493.30
DPI GRANT A/C NO.: 0624010454926 BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK BALANCE AS PER CASH BOOK	2268.30
BANK BALANCE AS PER PASS BOOK	2268.30
MP FUND TAPAN SEN A/C NO.: 0624010461863	
BANK RECONCILIATION STATEMENT AS AT 31.03.2023	
BANK BALANCE AS PER CASH BOOK	787.80
BANK BALANCE AS PER PASS BOOK	787.80
MINISTER POLICE TO LEGISTICS DOOR	707.00





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Particulars	Rate Of Den.	W.D.V. as on 1st April 2022	on 1st Addition during (Deductions 022 the Year)/(Sales)	(Deductions)/(Sales)	Total	Depreciation	March 2023
	dan			De	Re	Rs.	Rs.
		Rs.	RS.	NS.	7277 87	232.00	2090.87
	10%	2322.87	00.0	0.00	707777	00 35	591.24
Acquaguard	100/	657.24	0.00	00.00	657.74	00.00	1137 25
Bell	10%	1400 35	000	00'0	1409.35	282.00	1771
Black Board	20%	1409.55	00.000	000	6329615.65	316481.00	6013134.65
Building A/C	2%	6323025.65	00.0660	00.0	90222.84	36089.00	54133.84
Committee & Accessories	40%	76400.84	13822.00	00.0	213476 49	32021.00	181455.49
Claritic Installation	15%	200932.49	12544.00		CT ACT78	13159.00	74565.12
Electric Instantic & Related Item	15%	51954.12	35770.00		1075967 37	51298.00	974669.37
Green Our Course S. Fixture	2%	1004358.37	21609.00		71801 40	10770.00	61031.40
Full monte of Favor 2 Phase	15%	71801.40	0.00		253150.00	00.0	262150.00
Cellerator - La INATA C. Linas	%0	262150.00	0.00		11110 73	1668 00	9450.73
Land A/C	15%	11118.73	0.00		11110.73	00 NA020	209352.45
Inverter	15%	153648.45	92648.00	0.00	246296.45	20244.00	6264 50
Library Books	1070	7369 50	0.00	00.00	7369.50	1105.00	
Musical Instrument	15%	1505.50		00.0	1631.32	163.00	
Name Plate	10%	1631.32			17551.02	1755.00	1
Office Equipment	10%	1/551.02			2080.67	208.00	1872.67
Office Utensils (Assets Item)	10%	2080.67			11228.54	4491.00	
Online Admission. Sofware And Website	40%	11228.54			2117.30	212.00	1905.30
Photo Frame	10%	2117.30			13747.27	1375.00	12372.2
Pumn Tank & Fitting	10%	13747.27		0.00	14291 50	2858.00	11433.50
Coorte Itam	20%	14291.50			15437 87	1544.00	13893.87
Talaphone Cum Internet Connection	10%	15437.87			750.81		675.81
22 Wall Photo	10%	750.81			1015 79	1	913.79
\neg	10%	1015.79			OL AGOOCAG	512898.00	7917086.10
73 Water Furner/Finer Francisco		8247001.11	182983.00	0.00	8429904.10		





ANNEXTURE - IV

NO. OF FULL TIME TEACHING STAFF

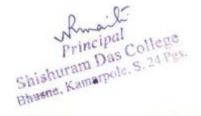
SL.	NAME	SUBJECT	REMARKS
1	DR. NILESH RANJAN MAITI	PRINCIPAL	
2	NANDITA DEB	EDUCATION	
3	ABHINANDAN MALAS	ENGLISH	
4	PRATIVA PAN	PHILOSOPHY	
5	CHHAYA MONDAL	BENGALI	
6	NUPUR DATTA	HISTORY	

ANNEXTURE - V

ANNEXTURE - VI

NO. OF GUEST TEACHERS

SL.	NAME	SUBJECT	REMARKS
1	KANIKA BHATTACHARYA	EDUCATION	
2	SAMIMA KHATUN	EDUCATION	
3	SHYAM SUNDAR SARDAR	POLITICAL SCIENCE	
4	SOUMI BASU	BENGALI	
5	SRUTIPARNA BASU	BENGALI	
6	ARIJIT BHATTACHARYA	HISTORY	
7	PRASANTA DAS	HISTORY	
8	ASHIM KUMAR MONDAL	HISTORY	
9	MEGHNATH DAS	ENGLISH	
10	TOUFIK GAZI	PHYSICAL EDUCATION	
11	PARAMITA PURKAIT	PHILOSOPHY	
12	RAJYA SREE SEAL	EDUCATION	
13	SUBHENDU SHEE	GEOGRAPHY	
14	JAGADISH RAPTAN	SANSKRIT	
15	ABHISHEK DAS	POLITICAL SCIENCE	
16	ANKITA JANA	ENGLISH	
17	ROHITASWA GAYEN	POLITICAL SCIENCE	
18	SANTU BERA	EDUCATION	
19	SAUMEN MONDAL	POLITICAL SCIENCE	
20	CHANDAN ADHIKARI	HISTORY	
21	TAPASI BISWAS	BENGALI	
22	TANUSHREE NASKER	BENGALI	
23	MD. SAMIUL ISLAM KHAN	PHILOSOPHY	
24	ARPITA MONDAL	PHILOSOPHY	
25	IFTE KHAIRUL ISLAM	HISTORY	





NNEXTURE - VII

NO. OF FULL TIME, PART TIME & CASUAL NON-TEACHING STAFF

SL. NO.	NAME	SUBJECT
1	SUSHANTA ROY CHOWDHURY	ACCOUNTANT
2	SABIR UDDIN DAFTARY	CASHIER
3	DILDAR HOSSAIN LASKAR	CLERK
4	MANAS CHAKRABORTY	TYPIST
5	DEBABRATA HALDER	PEON (SC)
6	KHAIRUL ANAM A.H. JAMADAR	PEON (GEN)
7	SAHAUDDIN MOLLA	GUARD
8	SARMILA HALDER	SWEPER/ JAMADAR (PART TIME)
9	MARUF MOLLA	NIGHT GUARD (CASUAL)

Principal College Shishuram Das College Shishuram Pass, 24 Pgs.



FINANCIAL YEAR 2022-23 ANNEXTURE - VIII

Year		L STRENGTI			led Students			ing Student	
	Male	Female	Total	Male	Female	Total	Male	Female	Total
1st	142	270	412	16	19	35	126	251	377
2nd	0	0	0	0	0	0	109	202	311
3rd	0	0	0	0	0	0	76	131	207

	ROL	L STRENGT	H OF THE S	TUDENTS	(BOYS & GII	RLS) FOR	THE BENG	BALI HONO	URS
Year	Admi	tted Student	s (Nos.)	Cancel	led Students	s (Nos.)	Remain	ing Student	ts (Nos.)
	Male	Female	Total	Male	Female	Total	Male	Female	Total
ist	15	30	45	3	2	5	12	28	40
2nd	0	0	0	0	0	0	13	20	33
3rd	0	0	0	0	0	0	7	13	20

	ROL	L STRENGT	H OF THE S	TUDENTS	(BOYS & GII	RLS) FOR	THE HISTO	DRY HONO	URS
Year	Admi	tted Student	s (Nos.)	Cancel	led Students	s (Nos.)	Remain	ing Student	s (Nos.)
	Male	Female	Total	Male	Female	Total	Male	Female	Total
ist	8	17	25	0	0	0	8	17	25
2nd	0	0	0	0	0	0	5	5	10
3rd	0	0	0	0	0	0	3	5	8

	ROLL	STRENGTH	OF THE STU	JDENTS (B	OYS & GIRL	S) FOR TH	HE PHILOS	OPHY HON	IOURS
Year	Admi	tted Student	s (Nos.)	Cancel	led Students	s (Nos.)	Remain	ing Student	ts (Nos.)
	Male	Female	Total	Male	Female	Total	Male	Female	Total
st	2	4	6	1	1	2	1	3	4
2nd	0	0	0	0	0	0	3	6	9
3rd	0	0	0	0	0	0	4	7	11

Year	ROLL	STRENGTH	OF THE ST	UDENTS (E	BOYS & GIRI	LS) FOR TH	HE EDUCA	TION HON	ours
Admitt	ed Student	s (Nos.)	Cancel	led Studen	ts (Nos.)	Remain	ing Studer	nts (Nos.)	
	Male	Female	Total	Male	Female	Total	Male	Female	Total
1st	17	32	49	3	4	7	14	28	42
2nd	0	0	0	0	0	0	6	16	22
3rd	0	0	0	0	0	0	7	19	26

Year	ROL	L STRENGT	H OF THE S	TUDENTS	(BOYS & GII	RLS) FOR	THE ENGL	ISH HONO	URS
Admitt	ed Student	s (Nos.)	Cancel	led Studen	ts (Nos.)	Remain	ng Studer	nts (Nos.)	
	Male	Female	Total	Male	Female	Total	Male	Female	Total
st	7	8	15	2	1	3	5	7	12
2nd	0	0	0	0	0	0	2	3	5
3rd	0	0	0	0	0	0	3	5	8

Year	ROLL S	TRENGTH O	F THE STUD	ENTS (BO	YS & GIRLS	FOR PO	LITICAL S	CIENCE HO	NOURS
Admit	ted Student	s (Nos.)	Cancel	led Studen	ts (Nos.)	Remain	ing Studer	nts (Nos.)	
	Male	Female	Total	Male	Female	Total	Male	Female	Total
st	7	12	19	0	2	2	7	10	17
2nd	0	0	0	0	0	0	3	7	10
3rd	0	0	0	0	0	0	4	7	11





ANNEXTURE - IX

FEE CHART FOR THE SESSION 2022-23

	GENERAL STU	ENTS	HONOURS STU	IDENTS
	Day Jan 1986			
ADMISSION FEE	225.00	-	225.00	
TUTION FEE	150.00		225.00	
DEVELOPMENT FEE	500.00		500.00	
LIBRARY FEE	150.00	1025.00	150.00	1100.0
SESSION CHARGE	dal -			
MAGAZINE FEE	50.00		50.00	
SAME FEE -	40.00		40.00	
TUDENT HEALTH HOME	10.00		10.00	
ENERATOR FEE	100.00		100.00	
LECTRIC FEE	150.00		150.00	
TUDENT AID FEE	40.00		40.00	
OLLEGE EXAM FEE	100.00		100.00	
OTHER FEE	150.00	640.00	150.00	640.00
DENTITY CARD	25.00		25.00	
BRARY CARD	25.00		25.00	
DMMON ROOM FEE	30.00	80.00	30.00	80.00
MISCELLANEOUS FEE				
ISCELLANEOUS FEE	50.00	50.00	50.00	50.00
OTAL ADMISSION FEE : -		1795.00		1870.00

Principal College
Shishuram Das College
Bhasna, Kamarpole, S. 24 Pgs.



INNEXTURE - X

MOUNT DEPOSITED TO WB GOVT. THROUGH DIAMOND HARBOUR TREASURY ON A/C OF 50% TUTION FEES, FINES

AND OTHER CHARGES VIDE ORDER NO.: MEMO NO. 797-Edn(CS)/5P-47/2012 dt. 26.11.2012

DATE	TOTAL TUTION FEE	50% OF TUTION FEE	DEPOSITED TO	BRN NO.	CHALLAN DATE	PERIOD
14.2022	365430.00	182715.00	DPI, HIGHER EDUCATION	4376183666740	06.04.2022	01.01.2022 - 31.03.2022
1.2023	340426.00	170213.00	DPI, HIGHER EDUCATION	2019773707	16.01.2023	01.08.2022 - 31.12.2022



Principal College
Shishuram Das College
Shusna, Kamarpole, 5, 24 PSS.

1		Opening	Contributio Interest if	Interest if	Loan	later below	Closing
SL. No.	Name	Balance	u	any	Recovery	Milliam	Balance
1	Sushanta Roy Chowdhury	200404.53	71378.77	0.00	0.00	00.00	0.00 271783.30
2	Sabir Uddin Daftary	334808.93	102581.58	0.00	0.00	00.00	437390.51
3	Dildar Hossain Laskar	189404.53	64682.78	0.00	0.00	00.00	0.00 254087.31
4	Manas Chakraborty	189404.43	64682.78	0.00	00.00	0.00	0.00 254087.21
5	Khairul Anan A. H. Jamadar	324808.93	101580.09	0.00	0.00	00.00	426389.02
9	Debabrata Haldar	190404.43	70377.28	0.00	0.00	00.00	260781.71
7	Sahauddin Molla	138082.22	48625.94	0.00	0.00	00.00	186708.16
	NON TEACHING STAFF	1567318 00	523909 22	00.00	00.00	0.00	0.00 2091227.22

1	NANDITA DEB	426725.00	78433.39	00.00	0.00	00.00	505158.39
2	ABHINANDAN MALAS	338810.90	134058.04	00.00	0.00	0.00	472868.94
3	NILESH RANJAN MAITI	561094.83	223617.01	00.00	0.00	00.00	784711.84
4	PRATIVA PAN	274922.27	102312.84	00.00	0.00	00.00	377235.11
5	CHHAYA MONDAL	189365.00	83510.70	00.00	0.00	0.00	272875.70
9	NUPUR DATTA	165900.00	520048.48	00.00	0.00	0.00	685948.48
	TEACHING STAFF	1956818.00	1956818.00 1141980.46	0.00	0.00	0.00	2412849.98

NON TEACHING STAFF	1567318.00 52	523909.22	0.00	0.00	0.00	.00 2091227.22
TEACHING STAFF	1956818.00 1141980.46	1141980.46	0.00	0.00	0.00	.00 3098798.46
	3524136.00	00 1665890.00	0.00	0.00	0.00	.00 5190026.00



Principal
Shishuram Das College
Bhusna, Kamarpole, 3, 24 Pgs.

ANNEXTURE - XII

ADVANCE PAID AGAINST SALARY TO THE FOLLOWING STAFF AS ON 31.03.2023

STATUS OP. ADV. REFUND CL. BALANCE (01.04.17 (01.04.22 BALANCE AS ON TO TO TO AS ON 01.04.2022 31.03.23) 31.03.2023	ERMANENT 70000.00 0.00 0.00 70000.00	FF- PERMANENT 82500.00 0.00 82500.00	FF - PERMANENT 80000.00 0.00 80000.00	IMANENT 22750.00 0.00 22750.00 0.00	255750 00 0 00 00 00 00 00 00
NAME	CHHAYA MONDAL (ASST. PROF.) TEACHING STAFF- PERMANENT	2 SAHAUDDIN MOLLA (GUARD) NON TEACHING STAFF- PERMANENT	KHAIRUL ANAM A. H. JAMADAR - PEON NON TEACHING STAFF - PERMANENT	4 SHARMILA HALDER - SWEEPER NTS (PT. TIME) - PERMANENT	



Shishuram Das College Bhusna, Kanarpole, 3.24 Pgs.

3	
5	
2	
2	
0	
2	

	ALMIRAH/BOOK ACK SELF/LOCKER BOARD	0 1	0 1	0 1	0 1	0 1	0 1	0 1	0 1	0 1	-	1 ALMIRAH 1	3 LOCKER & 0	3 LOCKER 0	1 ALMIRAH &	1SOCASE 0	0	-	7 BOOK SELF 0		0				
	BOOKS SI	559	305	382	292	311	360	112	21	24		0	0	0 31	1	0	0	0	+	145	2481		+		
	PRINTER	0	0	0	0	0	0	0	0	0	0	1	2	0	1	1	0	0	0		4				
	AC	0	0	0	0	0	0	0	0	0	0	2	н	0		н	0	0	0		4				
2022-23	PROJECTOR	0	0	0	0	0	0	0	0	0	0	1	0	0		0	0	0	0		1				
	COMPUTER	0	0	0	0	0	0	0	0	0	0	2	4	0		1	0	0	1		8				
	FREEZE	0	0	0	0	0	0	0	0	0	0	0	-	0		0	0	0	0		1				
	LIGHT	4	3	3	9	9	3	3	3	3	3	2	00	4		2	2	4	4		69				
	FAN	S	3	2	9	9	4	4	3	3	2	00	9	A		m	1	2	3		71				
	CHAIR	1	1	1	1	1	1	1	1	1	1	7	ox	25	3	12	0	0	2		19				
	TABLE	1	1	1	1	1	1	1	1	1	1	2	,	, ,	1	2	0	0	2		20				
	BENCH	30	111	11	23	19	10	12	10	2	28	17	,	4 0	0	0	1	2	3		184	13PCS	1 PCS	1 PCS	
	DEPARTMENT	RENGALL	FNGISH	HISTORY	FDIICATION	PHILOSOPHY	POL. SCIENCE	PHYSICAL EDUCATION	GEOGRAPHY	SANSKRIT	CONFERENCE ROOM	VIPTUAL CLASS BOOM	TO THE PERSON NAMED IN COLUMN	OFFICE	STAFF ROOM	PRINCIPAL ROOM	GIRLS COMMON ROOM	BOYS COMMON ROOM	LIBRARY	OTHERS BOOKS	TOTAL	CCTV CAMERA	15KVA GENERATOR	800VA INVERTER	
	St. NO		200	3 2	0		9	7	. 00	0	10	11	**	77	13	1/4	15	16	17	18		19	20	21	



Shishuran Kamerrole S. 24 Pp.

2022-23

NO OF STUDENTS ADMITTED RATE AMOUNT
225.00 304875.00
100.00 135500.00
30.00 40650.00
500.00 677500.00
150.00 145650.00
40.00 54200.00
25.00 30400.00
200.00 8200.00
175.00 237125.00
50.00 67750.00
50.00 244700.00
50.00 8400.00
5.00 40.00
250.00 324750.00
40.00 160.00
600.00 537000.00
900.00 281700.00



Shishuran Das College Shusna, Kamarpole, S. 24 Pgs.

2022-23

							_ 2	022	-2:	3	7.							
		-	Sanc	tioned St	trength			()	Арр	ointed St	rength	Resigned if any (3)						
Department				(1)				22 10		(2)								
	GEN	SC	ST	OBC-A	овс-в	PWD	GEN	sc	ST	OBC -A	овс-в	PWD	GEN	sc	ST	OBC-A	OBC -B	PWI
Bengali	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0
English	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Education	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0
Philosophy	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
History	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Political Science	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Physical Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Arabic																		
Sanskrit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Seography	_	L	L		-					70	-	_		_	Ľ	- 7		_
TOTAL	4	1	0	0	0	0	3	1	0	0	0	0	1	0	0	0	0	0
NON TEACHING STAFF																		
Accountant	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Cashier	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Clerk	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Typist	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Peon	1	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0
Gurad	1	0	0	0	0	0	1		0	0	0	0	0	0	0	0	0	0
Sweeper - Parttime	1	0	0	0	0	0	1		0	0	0	0	0	0	0	0	0	0
TOTAL	7	1	0	0	0	0	7	1	0	0	0	0	0	0	0	0	0	0



Principal
Shishuran Das College
Shuran, Kamarpale, S. 24 Pgs.